

**For Indian Nationals Only**

# ASIAN PACIFIC AQUACULTURE 2019

## Aquaculture for Health, Wealth and Happiness

**June 19 -21, 2019**

**Chennai Trade Center**

**Chennai**

**Tamil Nadu - India**

**This event includes:**

- Asian Pacific Aquaculture 2019
- ISTA 2019
- SAP Industry Session



**Hosted by:** Tamil Nadu Dr.J.Jayalalithaa Fisheries University  
**Organized by:** World Aquaculture Society - Asian Pacific Chapter



**WORLD  
AQUACULTURE  
Society**



### Gold sponsor



### Silver sponsor



**SEA PRODUCTS  
DEVELOPMENT**

### Conference sponsor



### WAS premier sponsor



**TYSON INGREDIENT  
SOLUTIONS**

### Industry sponsor



# ASIAN PACIFIC AQUACULTURE 2019

Thanks to the involvement of many associated Institutes, APA19 conference will show and discuss all aspects of Aquaculture (see topics right). This will result in a high quality conference. Associated institutes:

AFS-Asian Fisheries Society  
 AFS-Asian Fisheries Society-Indian Branch  
 ICAR -Indian Council of Agricultural Research with:  
 Central Institutes  
 CIFE-Central Institute of Fisheries Education  
 CIFRI-Central Inland Fisheries Research Institute  
 CIBA-Central Institute of Brackishwater Aquaculture  
 CIFA-Central Institute of Freshwater Aquaculture  
 CMFRI-Central Marine Fisheries Research Institute  
 DCFR-Directorate of Cold water Fisheries Research  
 NBFGR-National Bureau of Fish Genetic Resources  
 NFDB-National Fisheries Development Board  
 MPEDA-Marine Product Export Development Authority  
 NABARD-National Bank for Agriculture and Rural  
 Development  
 SIFA-Society for Indian Fisheries and Aquaculture  
 Professionals

Also many universities and colleges are involved in the program  
 Fisheries Colleges  
 Kerala University of Fisheries and Ocean Studies  
 College of Fisheries,Mangalore  
 College of Fisheries,Lembucherra,Tripura  
 College of Fisheries,Nellore,Andhrapradesh



# TECHNICAL PROGRAM COVERS THE LATEST RESEARCH

Sessions and workshops at Asian-Pacific Aquaculture 2019 will cover all aspects of aquaculture in India as well as Southeast Asia. Sample topics will include:

## TENTATIVE SESSIONS

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>Feed, Nutrition &amp; physiology                             <ul style="list-style-type: none"> <li>Larval Feed</li> <li>Grow out Feed</li> <li>Broodstock Nutrition</li> <li>Alternative Feed Ingredients</li> <li>Feed Technology</li> <li>Microalgae &amp; Live Feed</li> <li>Feed quality &amp; Safety</li> <li>Functional feed ingredients</li> <li>Nutritional physiology</li> </ul> </li> <li>Genetics &amp; Reproduction                             <ul style="list-style-type: none"> <li>Genetic improvement</li> <li>Conservation genetics</li> <li>Reproductive physiology</li> <li>Shrimp Genetics</li> </ul> </li> <li>Aquatic Animal Health                             <ul style="list-style-type: none"> <li>Disease Diagnosis &amp; Management</li> <li>Epidemiology</li> <li>Immunology</li> <li>Pharmacology</li> <li>Alternative Medicines</li> <li>Diagnostics</li> <li>Vaccines</li> <li>Prebiotics &amp; Probiotics</li> <li>Quarantine &amp; Certification</li> <li>AMR</li> <li>Disease Management in Shrimp culture</li> </ul> </li> <li>Biotechnology, Nanotechnology &amp; Omics in Aquaculture                             <ul style="list-style-type: none"> <li>Biotechnology</li> <li>Nanotechnology</li> <li>Tissue culture, Cell line and stem cells</li> <li>Cryopreservation</li> <li>Genomics &amp; Transcriptomics</li> <li>Proteomics</li> <li>Metabolomics</li> <li>Metagenomes</li> </ul> </li> <li>Environmental Management                             <ul style="list-style-type: none"> <li>Quality Management</li> <li>Environmental Issues &amp; Management</li> <li>Biodiversity</li> <li>Climate Change</li> <li>Waste management &amp; Bioremediation</li> <li>Disaster Management</li> </ul> </li> <li>Sustainability , Livelihood &amp; Nutritional Security                             <ul style="list-style-type: none"> <li>Scientist-Farmer Linkages</li> <li>Gender in Aquaculture</li> <li>Livelihood Aquaculture</li> <li>Entrepreneurship development</li> <li>Farmers Income &amp; Welfare</li> <li>Fish in Women &amp; Child Nutrition</li> <li>Indigenous Technical Knowledge</li> </ul> </li> <li>Processing and Value Addition                             <ul style="list-style-type: none"> <li>Post Harvest Processing</li> <li>Product development &amp; Value addition</li> <li>Process Engineering</li> </ul> </li> <li>Food quality &amp; Safety                             <ul style="list-style-type: none"> <li>Food Hygiene-HACCP &amp; GMP</li> <li>Food Safety Standards</li> <li>Product Certification</li> <li>Policy,Regulations &amp; Governance</li> <li>Emerging Issues in Standards</li> <li>Promotion and consumption of seafood</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>Economics,Marketing , Trade&amp; Policy                             <ul style="list-style-type: none"> <li>Aquaculture Economics</li> <li>Aquaculture Finance</li> <li>Domestic Marketing</li> <li>Export Marketing &amp; International trade</li> <li>Trade Issues &amp; redressal</li> <li>Policy</li> </ul> </li> <li>Human Resource Development                             <ul style="list-style-type: none"> <li>Aquaculture Education</li> <li>Training &amp; Skill development</li> <li>Employability &amp; Employment</li> <li>Biostatistics,ICT &amp; Bioinformatics</li> </ul> </li> <li>Aquaculture Engineering                             <ul style="list-style-type: none"> <li>Farm Designs &amp; Construction</li> <li>Hatchery Designs &amp; Construction</li> <li>Water &amp; Energy Budgeting</li> <li>Farm Mechanization</li> <li>Farm Automation -Sensors,Robotics</li> <li>Green Energy</li> </ul> </li> <li>Freshwater Aquaculture                             <ul style="list-style-type: none"> <li>Carp,Barbs &amp; Other Cyprinids</li> <li>Catfishes</li> <li>Other Finfishes</li> <li>Freshwater Crustaceans-Prawn,Crayfish etc</li> <li>Bivalves &amp; Gastropods</li> <li>Cage &amp; Pen Culture</li> <li>Integrated Aquaculture</li> <li>Cold water fish culture</li> <li>Tilapia</li> <li>Small indigenous fish : Ompak, Pengba, Murels, milkfish</li> </ul> </li> <li>Brackishwater Aquaculture                             <ul style="list-style-type: none"> <li>Shrimp Culture</li> <li>Crabs &amp; Other Crustaceans</li> <li>Finfish Culture</li> <li>Inland Saline Aquaculture</li> <li>Arid land Aquaculture</li> </ul> </li> <li>Mariculture                             <ul style="list-style-type: none"> <li>Open - Sea Cage Culture</li> <li>Mollusc Culture</li> <li>Seaweed Culture</li> <li>Culture of Other Marine Animals</li> <li>Integrated Multitrophic Aquaculture Systems</li> </ul> </li> <li>Ornamental Fish Culture                             <ul style="list-style-type: none"> <li>Breeding and Culture of Freshwater Ornamentals</li> <li>Breeding and Culture of Marine Ornamentals</li> <li>Aquatic plants</li> <li>Aquarium Design &amp; Management</li> </ul> </li> <li>Innovative Aquaculture Systems and Practices                             <ul style="list-style-type: none"> <li>RAS &amp; Flow through systems</li> <li>Biofloc based culture Systems</li> <li>Aquaponics</li> <li>Mixotrophic Culture Systems</li> <li>Super intensive Culture Systems</li> </ul> </li> <li>Seed production of freshwater finfishes &amp; Shellfishes                             <ul style="list-style-type: none"> <li>Broodstock development &amp; Management</li> <li>Induced Breeding &amp; hatchery Management of finfishes</li> <li>Induced Breeding &amp; hatchery Management of shellfishes</li> <li>Larval rearing &amp; seed production</li> </ul> </li> <li>Seed production of Brackishwater &amp; Marine finfishes &amp; Shellfishes                             <ul style="list-style-type: none"> <li>Broodstock development &amp; Management</li> <li>Induced Breeding &amp; hatchery Management of finfishes</li> <li>Induced Breeding &amp; hatchery Management of shellfishes</li> <li>Larval rearing &amp; seed production</li> </ul> </li> </ul> |
|--|--|

*Stay in touch with the program developments for*  
**ASIAN-PACIFIC AQUACULTURE 2019**  
*through our Web Page at: <http://www.was.org>*

## YOUR FULL CONFERENCE REGISTRATION INCLUDES:

- ◆ Only pre-registered attendees are guaranteed materials
- ◆ Admission to all sessions, seminars and the trade show.
- ◆ Admission to the Reception.
- ◆ Conference bag and Show Directory (except for spouse)
- ◆ Refreshment Breaks and Cash Bar Happy Hour
- ◆ Students receive the full registration package plus the Student Reception. To qualify for the student rate, a copy of your student I.D. is required.

**REGISTER EARLY AND \$SAVE!**

# CALL FOR PAPERS

## DEADLINE: January 31, 2019

ASIAN-PACIFIC AQUACULTURE 2019 encourages the submission of high quality oral and poster presentations. We strongly encourage authors to consider poster presentations because poster sessions will be an integral part of the program. Papers submitted for "oral presentation only" may not be accepted as oral presentations due to the limited number of available time slots. **All abstracts must be in English - the official language of the conference.**

Each oral presenter shall be entitled to no more than 15 minutes for a presentation, plus 5 minutes for questions. Authors of studies involving proprietary products or formulations should present this information in workshops or the trade show. Oral presentations should use Power Point. Overhead and slide projectors and video players will not be available or allowed.

All presenters are required to pay their own registration, accommodation and travel expenses. ASIAN-PACIFIC AQUACULTURE 2019 cannot subsidize registration fees, travel or hotel costs.

We will have the ABSTRACT APP and the abstracts online.

### INSTRUCTIONS FOR PREPARATION OF ABSTRACTS

**Expanded Abstract Format - Please refer to the sample.**

- TITLE OF PAPER:** The paper title is printed in CAPITAL LETTERS, with the exception of scientific names which should be Upper/lower case and italicized (see sample). Scientific names should not be preceded or followed by commas or parentheses or other markings.
- AUTHOR(S):** The first name should be the presenting author. Use \* after the presenting author. Type in upper/lower case.
- ADDRESS AND EMAIL:** Type only the presenting author's institution, address and email. Type in upper/lower case.
- MAXIMUM LENGTH:** One Page
- PAGE SIZE:** Standard A4 paper (210mm x 297mm = 8.27" x 11.69")(portrait)
- MARGINS:** 1-inch margin throughout (left/right/top/bottom)
- SPACING:** Single spaced
- PARAGRAPHS:** Paragraphs should be separated by a blank line and should not be indented.
- FONTS:** Character fonts should be 12 point type.
- PHOTOS, FIGURES & TABLES:** Photo, figures and tables are highly recommended and they may be in color. They should be reduced to the appropriate size to fit a one page abstract and should be clearly readable at the reduced size. The reduced figures and tables should be included in the abstract.

**2.5 cm margin**

EVALUATION OF JUVENILE AUSTRALIAN RED CLAW CRAYFISH *Cherax quadricarinatus* FED PRACTICAL DIETS WITH AND WITHOUT SUPPLEMENTAL LECITHIN AND/OR CHOLESTEROL

Laura A. Muzinic\*, Kenneth R. Thompson, Tracey Christian, Carl D. Webster, Lukas Manomaitis, and David B. Rouse

Aquaculture Research Center  
Kentucky State University  
Frankfort, KY 40601  
lmuzinic@dcr.net

Red claw crayfish (*Cherax quadricarinatus*) are one of more than a hundred species of Australian freshwater crayfish. However, because of its rapid growth rate, ease of spawning, wide temperature and dissolved oxygen tolerance, and lack of a larval stage, red claw may be the best candidate for aquaculture in the United States. Red claw are only being investigated as an aquaculture species in this country because very little information exists on their nutritional requirements and practical diet formulations. Since many crustaceans require lecithin and cholesterol to be added to their diet, these two nutrients are usually added; however, lecithin and cholesterol are very expensive. Since diet costs can be as much as 50% of the total expenses for an aquaculture enterprise, it is imperative that the least expensive diet formulation that meets the nutrient requirements of the species. The present study was conducted to determine if cholesterol and/or lecithin needs to be added to a practical diet for red claw crayfish.

An 8-week feeding trial was conducted in a recirculating water system with newly-hatched juvenile (initial weight of 0.2 g) red claw, each stocked in individual plastic mesh culture units. Individual units were placed within fiberglass tanks, each connected to a central water line. Water was recirculated through biological and mechanical filters. Water temperature was maintained at 27-29°C and light was provided by overhead fluorescent ceiling lights on a 14-hour light:dark cycle. Ammonia, nitrite, nitrate, dissolved oxygen, temperature, alkalinity, chlorides, and pH were measured three times per week. The goal of this study was to examine the effects of growth performance of newly-hatched juvenile red claw when fed four practical diets with or without cholesterol and lecithin. Other practical diets included menhaden fish meal, soybean meal, shrimp meal, wheat flour, vitamin and mineral mix, pellet binder, cod liver oil, and corn oil (Table 1).

After 8 weeks, red claw crayfish fed a practical diet without cholesterol (Diet 3) had significantly ( $P < 0.05$ ) lower final weight, percentage weight gain, and specific growth rate (SGR) compared to crayfish fed all other diets (Table 2). These results indicate that a practical diet containing 2% cod liver oil and 1% corn oil and having no lecithin appears to be sufficient and that lecithin may not be necessary for juvenile red claw diets.

**2.5 cm margin**

**21 cm wide**

### PLEASE SUBMIT YOUR ABSTRACT ONLINE

# For Indian Nationals Only



## ASIAN-PACIFIC AQUACULTURE 2019

June 19-21, 2019

Register online at: [www.was.org](http://www.was.org)

Return address for payments in USD:  
 Conference Manager  
 P.O. Box 2302  
 Valley Center, CA 92082 USA  
 Tel: +1 760 751 5005  
 Fax: +1 760 751 5003  
 Email: [worldaqua@was.org](mailto:worldaqua@was.org)

**Online registration is preferred at [www.was.org](http://www.was.org) OR fax or mail both sides with payment. Use one form per person.**

PLEASE PRINT CLEARLY OR TYPE ALL REQUESTED INFORMATION

**BADGE INFORMATION:** (As you want your name badge to read – No titles, please)

First Name \_\_\_\_\_ SURNAME (FAMILY NAME) \_\_\_\_\_

Company or Institution \_\_\_\_\_  
 (Limited to 40 Letters & Spaces)

City \_\_\_\_\_ State/Prov \_\_\_\_\_ Country \_\_\_\_\_

**MAILING INFORMATION:** Email \_\_\_\_\_  
 (please include email address)

Postal Address \_\_\_\_\_

City \_\_\_\_\_ State / Prov \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Title: (circle one) Dr. Mr. Ms. Mrs.  
 (Include country and city code) (Include country and city code)

**REGISTRATION FEES:**

- The below registration fees are for Indian Nationals only. Please bring identification when picking up the badges onsite.
- In order to receive the discount rates as mention below, you need to register online on the [www.was.org](http://www.was.org) website. Click the APA19 logo and go to ONLINE registration. Fill in your details. You can pay by Credit card or later.
- This registration includes a one year membership (no hard copies). Please make sure you enter the correct email address.
- See brochure for what is included in the registration fees.

TYPE OF REGISTRATION	Register by June 1, 2019	Register after June 1, 2019	Trade Show is included in the Full Conference Registration Rate.
<b>FULL CONFERENCE &amp; TRADE SHOW</b> In order to receive the Pre-Registration discount rate, this form and payment must be received by the date above			
<b>Members</b> <b>FULL CONFERENCE</b> <i>Early reduced fee deadline June 1st</i> <b>FULL CONFERENCE STUDENT</b>	<input type="checkbox"/> 11500 INR (160 USD) <input type="checkbox"/> 5000 INR (100 USD)	<input type="checkbox"/> 18500 INR (260 USD) <input type="checkbox"/> 8500 INR (120 USD)	<b>TOTAL REGISTRATION FEE</b> <b>US\$</b> _____
<b>Non-Members</b> <b>FULL CONFERENCE</b> <i>Early reduced fee deadline June 1st</i> <b>FULL CONFERENCE STUDENT</b>	<input type="checkbox"/> 14000 INR (195 USD) <input type="checkbox"/> 6800 INR (160 USD)	<input type="checkbox"/> 21000 INR (295 USD) <input type="checkbox"/> 10500 INR (120 USD)	
<b>TRADE SHOW PASS</b> – Good for 3 days admission to exhibits only – June 19, 20, 21 (Trade show pass is included with the Full Conference Registration) <input type="checkbox"/> US\$ 30 <b>TOTAL TRADE SHOW PASS</b> US\$ _____			
<b>FARM TOURS</b> – June 18 – Tour 1 <input type="checkbox"/> June 22 – Tour 2 <input type="checkbox"/> US\$ 100 <b>TOTAL FARM TOUR</b> US\$ _____			
<b>TOURIST EXCURSIONS</b> – info soon on <a href="http://www.was.org">www.was.org</a>			
<b>MEMBERSHIP DUES</b> – Enter amount from Membership Application on other side if applicable.			<b>TOTAL MEMBERSHIP DUES</b> US\$ _____
<b>Do not mail registration after March 30, 2019 or fax after April 10, 2019.</b> <b>After April 10, 2019, bring this form with you to register at the show.</b>			<b>➔ TOTAL AMOUNT</b> US\$ _____
<b>REGISTRATION CONFIRMATION AND RECEIPT WILL BE EMAILED AFTER PROCESSING.</b>			

**CANCELLATION POLICY:** Cancellation of registration must be received - in writing - no later than March 15, 2019. Refunds for registration fees will be subject to a 20% handling fee. Refunds are processed after the conference. No refund will be made for cancellations received after March 15, 2019 or for “no shows”. After March 15, 2019, no refunds will be made for professional or personal emergencies, flight cancellations, denied visa, weather related cancellation or other travel emergencies. Fees for memberships are non-refundable.

**PAYMENT METHOD:** All fees must be paid to the order of Asian-Pacific Aquaculture 2019 without charges for the beneficiary.

Cheque No. \_\_\_\_\_

Visa  Mastercard  Access  Diners  American Express

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Name on Card \_\_\_\_\_

For bank transfer details, contact us. Date \_\_\_\_\_ Signature \_\_\_\_\_

**Return address for payments in USD:**

WAS Conference Office - ASIAN-PACIFIC AQUACULTURE 2019

P.O. Box 2302 Valley Center, CA 92082 USA / Tel: +1 760 751 5005 Fax: +1 760 751 5003 Email: [worldaqua@was.org](mailto:worldaqua@was.org)

# REGISTRATION FORM - SIDE 2

Name \_\_\_\_\_

**ASSOCIATION MEMBERSHIPS:** Please check all boxes for associations for which you are a current member. Membership in any of those associations qualifies you for the Member Rate\* on the Registration Fees. You can join an association at any time before registering to qualify for the Member Rate.

**MEMBERSHIPS:**  WAS  USAS  APC  Korean  LACC

## AFFILIATE MEMBERSHIPS:

- |  |  |
|--|--|
| <input type="checkbox"/> AQUABIO   | <input type="checkbox"/> Indonesian Aquaculture Society                    |
| <input type="checkbox"/> Aquaculture Association of Canada                           | <input type="checkbox"/> Korean Aquaculture Society                        |
| <input type="checkbox"/> Aquaculture Association of South Africa                     | <input type="checkbox"/> Korean Society of Fisheries and Sciences (KOSFAS) |
| <input type="checkbox"/> Aquaculture Without Frontiers                               | <input type="checkbox"/> Malaysian Fisheries Society                       |
| <input type="checkbox"/> Asian Fisheries Society                                     | <input type="checkbox"/> Sociedad Brasileira de Acuicultura                |
| <input type="checkbox"/> China Society of Fisheries                                  | <input type="checkbox"/> Society of Aquaculture Professionals (India)      |
| <input type="checkbox"/> Egyptian Aquaculture Society                                | <input type="checkbox"/> South African Aquaculture Society                 |
| <input type="checkbox"/> European Aquaculture Society                                | <input type="checkbox"/> Spanish Aquaculture Association (SEA)             |
| <input type="checkbox"/> Global Aquaculture Alliance                                 |  |
| <input type="checkbox"/> IAFI The International Association of Seafood Professionals |  |

**MEMBERSHIP APPLICATIONS**  NEW APPLICATION  RENEWAL

## WORLD AQUACULTURE SOCIETY (WAS) APPLICATION [www.was.org](http://www.was.org)

For details on the different types of memberships and options, please contact the WAS home office at

Tel: +1-225-347-5408 Fax: +1-225-347-5408 Email: [judya@was.org](mailto:judya@was.org)

### MEMBERSHIP CATEGORY: (Indicate only one)

- Individual** (Electronic JWAS) (USD 65/yr) Applies to an individual only
- Individual** (Printed JWAS) (USD 110/yr) Applies to an individual only
- Student** (Electronic JWAS) (USD 45/yr) (Copy of Student ID or Signature of Professor required)
- Student** (Printed JWAS) (USD 90/yr) (Copy of Student ID or Signature of Professor required)
- Sustaining** (Electronic JWAS) (USD 105/yr) Applies to any one individual from a company
- Sustaining** (Printed JWAS) (USD 150/yr) Applies to any one individual from a company
- Corporate** (Electronic JWAS) (USD 255/yr) Allows all employees of one company to attend meeting at Member Rate
- Corporate** (Printed JWAS) (USD 300/yr) Allows all employees of one company to attend meeting at Member Rate
- Lifetime** (Electronic JWAS only) (USD 1005/yr) Applies to an individual only

### CHAPTER OPTIONS:

One chapter included in membership. Mark the chapter you choose.

- Asian Pacific**
- Korea**
- Latin American/Caribbean**
- United States (USAS)**
- None** (deduct USD 5)

You can add extra Chapters for USD 5

Fees for memberships are non-refundable.

Total Amount for WAS Membership USD \_\_\_\_\_  
Please enter this amount under "Membership Dues" section on opposite side of this form.

*For membership in other associations, please contact them directly.*

*If you need a phone number, contact the Conference Manager (+1-760-751-5005).*



## MANY OPPORTUNITIES FOR FARM TOURS

A number of tours will be organized. The details will be on the WAS website as they become ready.

## HOTEL

For hotel information see [www.was.org](http://www.was.org)

## TOURIST EXCURSIONS

There are many wonderful places to visit in India and things to do. The details and reservation contact information will be available soon on the WAS website.



## FOR MORE INFORMATION:

Asian-Pacific Aquaculture 2019

Conference Manager

P.O. Box 2302

Valley Center, CA 92082 USA

Questions:?

Tel: +1-760-751-5005

Email: [worldaqua@was.org](mailto:worldaqua@was.org)

## For Trade Show and Sponsorship Information contact:

[mario@marevent.com](mailto:mario@marevent.com)

## TENTATIVE SCHEDULE

### TUESDAY, JUNE 18

Bag Stuffing .....	7:00 am - 11:00 am
Registration Open .....	Noon - 6:30 pm
Exhibitor Move-in .....	Noon - 6:00 pm
Poster Set-up .....	1:00 pm - 5:30 pm

### WEDNESDAY, JUNE 19

Registration Open .....	7:30 am - 5:00 pm
Plenary Session .....	9:00 am - 10:00 am
Opening ceremony .....	10:00 am - 10:30 am
Opening exhibition.....	10:30 am
Exhibitor Move-in.....	8:00 am - 10:00 am
Poster Set-up .....	8:00 am - 10:00 am
Refreshment Break.....	10:30 am - 11:00 am
Trade Show & Posters Open.....	10:00 am - 6:30 pm
Sessions .....	11:00 am - 12:40 pm
Lunch .....	12:40 pm - 1:40 pm
Sessions .....	1:40 pm - 3:40 pm
Refreshment Break.....	3:40 pm - 4:00 pm
Sessions .....	4:00 pm - 5:40 pm
Happy Hour & Poster Session .....	5:40 pm - 6:30 pm
Student Forum.....	5:40 pm - 7:00 pm

### THURSDAY, JUNE 20

Registration Open .....	7:30 am - 5:00 pm
Sessions .....	9:00 am - 10:40 am
Refreshment Break.....	10:40 am - 11:00 am
Trade Show & Posters Open.....	10:00 am - 6:30 pm
Sessions .....	11:00 am - 12:40 pm
Lunch .....	12:40 pm - 1:40 pm
Sessions .....	1:40 pm - 3:40 pm
Refreshment Break.....	3:40 pm - 4:00 pm
Sessions .....	4:00 pm - 5:40 pm
WAS-APC Members meeting .....	5:40 pm - 6:40 pm

### FRIDAY, JUNE 21

Registration Open .....	7:30 am - 5:00 pm
Sessions .....	9:00 am - 10:40 am
Refreshment Break.....	10:40 am - 11:00 am
Trade Show & Posters Open.....	10:00 am - 4:00 pm
Sessions .....	11:00 am - 12:40 pm
Lunch .....	12:40 pm - 1:40 pm
Sessions .....	1:40 pm - 3:40 pm
Refreshment Break.....	3:40 pm - 4:00 pm
Sessions .....	4:00 pm - 5:20 pm

